

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



APRIL 09, 2025

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Pledge**
- II. Amendments**
- III. Public Speaks**
- IV. Approve Minutes**
- V. Resolution-Discussion and Action**

Finance (Kris Miller)

- Budget Transfers:
 - Commissioners: Transfer for the Job & Family Services Bond Payment and the Radio Bond Payment from Debt Service to Transfer Out-\$1,558,406.26
- County Obligations Journal Entries:
 - Commissioners to EMA: 2025 Operating Cost for EMA-\$337,251.00
 - Commissioners to EMA: 2025 Operating Cost for HAZMAT-\$80,000.00
 - Commissioners to EMA: 2025 Operating Cost for LEPC-\$10,000.00
 - Commissioners to Job & Family Services: April 2025 Mandated Share-\$93,721.25
 - Commissioners to MCJAS: 2025 2nd Qtr. Share MCJAS-\$921,367.46

- Commissioners to RPC: February 2025 Invoice #1923 Wage Monitoring-\$313.96
- Commissioners to RPC: February 2025 Invoice #1923 Subdivision Eng./Inspection-\$21,893.03
- Commissioners to RPC: February 2025 Invoice #1923 Storm Water/NPDES-\$2,300.31
- Commissioners to RPC: February 2025 Invoice #1923 House Numbering-\$3,137.04
- Intergovernmental Journal Entries:
 - Job & Family Services to Commissioners: April 2025 Cornerstone Rent-\$3,400.90
 - Job & Family Services to Commissioners: April 2025 Midtown Rent-\$29,121.08
 - Sanitary Engineer to Sanitary Engineer: Sewer/Water at 13870 Cleveland Ave.-\$413.78
 - Sanitary Engineer to Sanitary Engineer: Sewer/Water at 13870 Cleveland Ave.-\$95.10
 - Sanitary Engineer to Sanitary Engineer: Water at 13870 Cleveland Ave.-\$579.15
- Prior Year Journal Entries:
 - Coroner to Telecommunications: December 2024 Telecom-\$914.06
 - Data Processing to Telecommunications: December 2024 Telecom-\$800.49
 - Dog Warden to Telecommunications: December 2024 Telecom-\$356.38
 - EMA to Telecommunications: December 2024 Telecom-\$293.35
 - EMA/LEPC to Telecommunications: December 2024 Telecom-\$2,122.50
 - Motor Vehicle & Gas Tax to Telecommunications: December 2024 Telecom-\$1,285.93
 - Sanitary Engineer to Telecommunications: December 2024 Telecom-\$2,662.45

- Sheriff to Sheriff: 2023-JG-A01-6448 Q4 OCJS & Match Reimbursement-\$3,903.83
- Sheriff to Sheriff: 2023-WF-VA2-8217 Q4 OCJS & Match Reimbursement-\$19,171.90
- Sheriff to Telecommunications: December 2024 Telecom-\$6,391.42
- Sheriff to Telecommunications: December 2024 Telecom-\$402.90

Discuss and Consider Approval (Kris Miller)

- Commissioners: A Resolution authorizing the County Administrator to Apply for Membership, on behalf of the Board of Stark County Commissioners, to join the Cooperative Purchasing Program called BUY BOARD.
Pursuant to section 9.48(B)(2) of the Revised Code, a county may participate in a joint purchasing program operated by or through a national or state association of political subdivisions in which the purchasing political subdivision is eligible for membership. BUY BOARD meets this criteria and may result in savings for Stark County.

Travel (Kris Miller)

- One Job & Family Services employee seeking \$717.02 to attend the Stir Trek 2025 Conference on May 1-2, 2025 in Columbus, OH.
- One Job & Family Services employee seeking \$103.40 to attend the NorthCoast Directors' meeting on April 18, 2025 in Chardon, OH.
- One Sanitary Engineer employee seeking \$300.00 to attend a Wastewater Operator Workshop on April 29-30, 2025 in North Canton, OH.

Engineer (Jennifer Odey)

- A Resolution approving a Professional Services Agreement with Omnipro Services, LLC for the Stark County Engineer's construction administration and inspection of the Dressler Rd./Everhard Rd. Project PID 112040.
The Board of Commissioners is asked by the County Engineer to sign a contract between Stark County and Omni Pro Services LLC to provide Construction Administration and Inspection Services for the 2025 project at the intersection of Dressler Rd. and Everhard Rd. in the Belden Village area of Jackson Township. The project is expected to begin in June of 2025. Omni Pro Services LLC was selected utilizing the SCEO QBS (Quality Based Selection Process). The contract is a standard contract prepared by ODOT for these types of services. The total amount of this contract is \$719,898.00.

- A Resolution approving bid specifications, plans, and advertisement to bid the H-4-2025 Micro Surfacing Project.

The Board is requested to approve bid specifications, plans and advertisement to bid for the H-4-2025 Micro Surfacing Project. The Stark County Engineer recommends the project be improved by contract. Total engineering estimate of probable construction cost for base bid on this project is \$1,195,000.00. The funding for this project will come from the 012 Motor Vehicle Fund.

- A Resolution approving Addendum No. 1 as part of the bid specifications, plans, and advertisement to bid the Dressler Rd Improvements Project, PID 112040.

The Board is requested to approve Addendum No. 1 as part of the bid specifications, plans and advertisement to bid for the Dressler Rd Improvements Project, PID 112040. It is necessary to revise the original Bid Package to include the most up to date version of the Federal Bid Doc Template and to answer all questions that arose for the Pre-Bid Meeting. The engineer's cost estimate remains unchanged.

Sanitary Engineer (Jennifer Odey)

- A Resolution Approving multiple Drainlayer Licenses, commencing on April 9, 2025 and ending on March 1, 2026.

J F Excavation Services LLC
J. Green Excavating, LLC
Specialized Pipe Technologies
Sword Inc.
Wilson Plumbing & Heating

Commissioners (Jennifer Odey)

- A Resolution on behalf of Emergency Management approving an agreement with the County Auditor for the Ohio-911 portion of the cost of orthoimagery.

The Auditors office has entered into an agreement with Woolpert, Inc. to upgrade the County's orthoimagery. The Stark County Ohio-911 is requesting the board to enter into an agreement with the Auditor's Office on their behalf for their portion of the cost (\$4,343.95) for orthoimagery.

- A Resolution, on behalf of Family Court, approving an Agreement with The Village Network for the custody, care and provision of protective services for delinquent children.

The contract term will be from April 1, 2025 through March 31, 2026.

- A Resolution approving Addendum 3 to the Community-Based Corrections FY 2024 – 2025 Subsidy Grant Agreement for the Probation Services Grants from the Ohio Department of Rehabilitation & Correction.

The Adult Probation Program is requesting the Board to approve and authorize itself to sign a 3rd Addendum to the Community-Based Corrections Program Grant Agreement for the CCA 2.0 award amount in FY2024-2025. The grant funding will be increased by \$167,150.00. The grant funding is changed from \$5,433,018.00 to a total of \$5,600,168.00. This Addendum 3 provides an additional \$60,000.00 funding amount to the CCA 2.0 Award for the Period of July 1, 2023 - June 30, 2025. The 3rd addendum is a permanent increase to the grant.
- A Resolution approving a Type 2 Annexation petition, known as, “The Image-Teeter 2024 Annexation” from Canton Township to the City of Canton.

On February 27, 2025, the Agent for the Petitioner filed “The Image - Teeter 2024 Annexation”, a Type 2 annexation. There are two (2) statutorily defined property owner within the annexation area. All conditions for the annexation have been met by the petitioner. When an ordinance or resolution of consent/objection is not submitted by a Municipality and/or the Township within 25 days of the petition's filing it is presumed to be their consent. In this instance, neither the municipality nor the township filed an ordinance or resolution consenting or objecting to the annexation. The Board, therefore, shall approve “The Image - Teeter 2024 Annexation”, a Type 2 annexation, as directed by ORC 709.023 (D).
- A Resolution approving a Type 2 Annexation petition, known as, “The 2707 Fulton Dr. NW Area - 2024 Annexation” from Plain Township to the City of Canton.

On March 4, 2025, the Agent for the Petitioner filed “The 2707 Fulton Dr. NW Area - 2024 Annexation”, a Type 2 annexation. There are two (2) statutorily defined property owners within the annexation area. All conditions for the annexation have been met by the petitioner. When an ordinance or resolution of consent/objection is not submitted by a Municipality and/or the Township within 25 days of the petition's filing it is presumed to be their consent. In this instance, neither the municipality nor the township filed an ordinance or resolution consenting or objecting to the annexation. The Board, therefore, shall approve “The 2707 Fulton Dr. NW Area - 2024 Annexation”, a Type 2 annexation, as directed by ORC 709.023 (D).
- A Resolution appointing a member to the Stark County Flood Plains Appeals Board.

The Board is requested to approve the appointment of Daniel Kunz, District Program Administrator of Stark Soil and Water Conservation District, to the Stark County Flood Plain Appeals Board. The appointment would be effective immediately and expire March 31, 2028.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding a Stock Transfer of a liquor license in Canton Township.
Shree Saikrupa Inc
DBA Mini Food Mart - B STCK 8112857
4730 Cleveland Ave S, Canton Twp, Canton, OH 44707

VI. Commissioners Comments and Questions

VII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 4/14	10:00	Board Room		Work Session. Re: Joint Office of Economic Development-FTZs. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#
Tues 4/15	10:00	Board Room		Work Session. Executive Session. Pending Litigation. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#
Wed 4/16	1:30	Board Room		Board of Commissioners Meeting In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732#